

BASIC DETAILS**30323--PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA****Dated : 10/08/2022**

SCHOOL NAME	PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA	SCHOOL CODE	30323
ADDRESS	PRABHAT KIDS SCHOOL,WASHIM ROAD,OPP HOTEL AMBIKA	AFFILIATION CODE	1130426
PRINCIPAL	MRS VRUSHALI NILESH WAGHMARE	PRINCIPAL'S CONTACT NUMBER	8806667124
PRINCIPAL'S EMAIL ID	vrushalinwaghmare@gmail.com	PRINCIPAL'S RETIREMENT DATE	01/06/2043
SCHOOL'S CONTACT NUMBER	0724-2455018	SCHOOL'S EMAIL ID	prabhatkids@gmail.com
SCHOOL'S WEBSITE	www.prabhatkids.edu.in	SCHOOL'S FAX NUMBER	07242453005
LANDMARK NEAR SCHOOL	Washim road , near petrol pump	YEAR OF ESTABLISHMENT	2003
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Prabhat Charitable Society	REGISTRATION DATE	26/02/2003
SOCIETY REGISTRATION NUMBER	F-8402	REGISTRATION VALIDITY	25/02/2103
NOC ISSUING AUTHORITY	Government of Maharashtra	NOC ISSUING DATE	17/08/2011
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/45247.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/30323.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	3002
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FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	123	NUMBER OF PGTs	7
NUMBER OF TGTs	51	NUMBER OF PRTs	55
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	18
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	123	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	6	270	233
2	6	270	237
3	6	270	263
4	6	270	222
5	6	270	255
6	6	270	258
7	7	315	250
8	7	315	270
9	7	315	277
10	6	270	242
11	0	0	0
12	1	45	21

ACADEMIC DETAILS

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Dated : 06/09/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 009---MARATHI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 122---SANSKRIT 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	044---BIOLOGY 043---CHEMISTRY 301---ENGLISH CORE 002---HINDI ELECTIVE 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	30554	TOTAL NUMBER OF PLAYGROUNDS	15
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	24553	TOTAL NUMBER OF ROOMS	125
TOTAL NUMBER OF SMALL-SIZED ROOMS	44	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	04
TOTAL NUMBER OF LARGE-SIZED ROOMS	77	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	44
NUMBER OF BOYS TOILET	52	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	16	NUMBER OF WASHROOMS FOR MALE STAFF	13
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	3
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	65
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	80	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	13	TOTAL NUMBER OF BUSES HIRED	33
TOTAL NUMBER OF VANS/MATADORS	09	TOTAL NUMBER OF DRIVERS	48
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	48	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	Abhijeet Joshi	TRANSPORT COORDINATOR CONTACT	8806667104

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/30323.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/30323.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	20088	PERIODICALS IN THE SCHOOL LIBRARY	10
DAILIES IN THE SCHOOL LIBRARY	15	REFERENCE BOOKS IN THE SCHOOL LIBRARY	324
LIBRARY RESOURCES	03	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	200.16	COMPUTER LAB SIZE (IN SQ. METERS)	82.27
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	116.16
PHYSICS LAB SIZE (IN SQ. METERS)	118.17	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	4
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA

BIOLOGY LAB SIZE (IN SQ. METERS)	111.18	MATHEMATICS LAB SIZE (IN SQ. METERS)	33.72
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	44	HOW MANY ROOMS GREATER THAN 500 SQ FT	77

LOCATION DETAILS

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NEAREST NATIONALISED BANK	HDFC	DISTANCE OF BANK FROM SCHOOL IN KM	7
NEAREST BUS STATION	Akola	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	AKOLA.	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9
NEAREST AIRPORT	Nagpur	DISTANCE OF AIRPORT FROM SCHOOL IN KM	250
NEAREST HOSPITAL	Govt. Hospital, Akola	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	7
NEAREST POLICE STATION	Old City, Akola	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	7
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	90
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	76500	TARGET DATE FOR STOPPING USE OF POLYTHENE	08/12/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SAHEBRAO BAJIRAO NARE	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	56, TOSHNIWAL LAYOUT, NEAR GOVT. MILK SCHEME, AKOLA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9422161878	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9764459799
SECRETARY NAME	NIRAJ BABULAL AWANDEKAR	TOTAL MEMBERS	7
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	www.prabhatkids.edu.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	97.13/100/88
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs Vrushali Nilesh Waghmare
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8806667124	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vrushalinwaghmare@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Vrushali Nilesh Waghmare	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8806667124
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	vrushalinwaghmare@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Abhijeet Joshi
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8806667104	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	abhi.dear11@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	2	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	5	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MHAKL110046
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC Bank, Akola

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/30323.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/30323.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/30323.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/30323.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
1) Focus on competitive examinations) Regular conduction of life skills sessions 3) Counselling cell 4) Equal weight-age on academic, extra-curricular activities & sports.5) Adopted Day Boarding system.6) Activity based learning 7) Promoting sports.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	111

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	123		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	25500	0	3300
MIDDLE	0	25500	0	4900
SECONDARY	0	25500	0	7300
SENIOR SECONDARY	0	76000	0	14800

PHOTO OF SCHOOL

30323--PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA

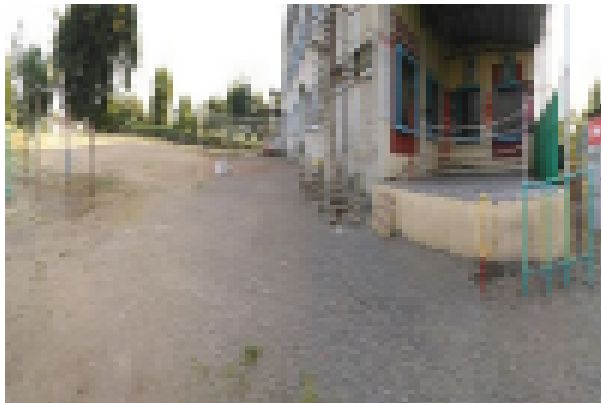
SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



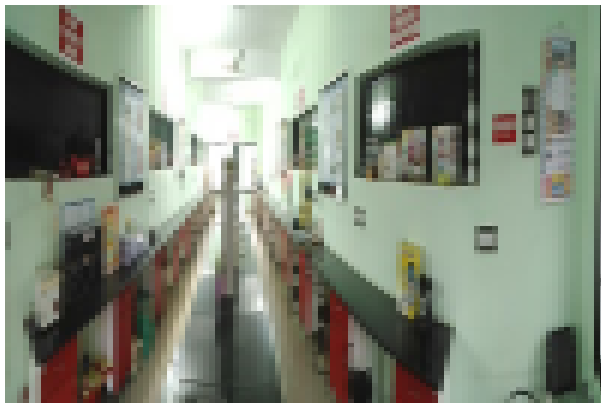
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

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U-DISE CODE	27050113105
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	WASHIM ROAD
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO. 18
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	444001
CLUSTER RESOURCE CENTER NAME	KAPASHI
CD BLOCK MANDAL/TALUKA NAME	AKOLA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	AKOLA
ASSEMBLY CONSTITUENCY	AKOLA
MUNICIPALITY	AKOLA

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English,Hindi,Marath
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC**VIEW (PdfHandler.aspx?
FileName=smdc/1130426.pdf)**

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION**PUCCA****PARTIALLY PUCCA****KUCHCHA****TENT**

65

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

9

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

8

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

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CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	261	98	27	539
MIDDLE	292	116	22	617
SECONDARY	134	36	10	260
SENIOR SECONDARY	11	05	01	40

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	07	00	01	11	902
MIDDLE	07	00	02	18	1016
SECONDARY	04	00	01	03	432
SENIOR SECONDARY	00	00	00	01	56

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30323--PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA

Dated : 10/08/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

30323--PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA

Dated : 10/08/2022

☐ AEROBICS☒ ATHLETICS☒ BASKETBALL☒ CHESS☒ FOOTBALL☐ HANDBALL☒ JUDO☐ KHO KHO☐ SWIMMING☒ TABLE TENNIS☒ VOLLEYBALL

☒ ARCHERY
 ☒ BADMINTON
 ☒ BOXING
 ☒ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☒ KABADDI
 ☒ SHOOTING
 ☒ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

30323--PRABHAT KIDS SCHOOL AKOLA MAHARASHTRA

Dated : 10/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			

BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			